

**AGENDA SUMMARY PAGE**  
**CITY COUNCIL MEETING OF: DECEMBER 16, 2009**

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**DEPARTMENT: FIELD OPERATIONS****DIRECTOR: LARRY HAUGSNESS**☒ **Consent**   ☐ **Discussion****SUBJECT:**

Approval authorizing staff to submit a Joint Selection Concurrence Letter to the Clark County School District for a proposed Bureau of Land Management Recreation and Public Purpose Lease Application for approximately forty acres of land located north of Washburn Road, between the I-215 Beltway and Puli Drive, a portion of APN 126-36-201-002 - Ward 6 (Ross)

**Fiscal Impact**☒**No Impact**☐**Augmentation Required**☐**Budget Funds Available****Amount:****Funding Source:****Dept./Division:****PURPOSE/BACKGROUND:**

The Southern Nevada Public Land Management Act provided for the orderly disposal of certain Federal Lands. Pursuant to the Act, an Interlocal Agreement was signed on April 16th, 2008, by Clark County, the City of Henderson, the City of North Las Vegas and the City of Las Vegas. The Interlocal provided that the Units of Local Government jointly develop a process to assist in the disposal of Federal Lands. This process includes that any lands being disposed of must be approved in the form of a concurrence letter by that unit of local government where subject property resides.

**RECOMMENDATION:**

Staff recommends approval and authorization of staff to execute any additional documents from the Bureau of Land Management necessary to complete the Joint Selection concurrence.

**BACKUP DOCUMENTATION:**

1. Concurrence Letter
2. Site Map

Motion made by GARY REESE to Approve Items 9, 11-19, 21-33 and 35-43

Passed For: 7; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

RICKI Y. BARLOW, LOIS TARKANIAN, STEVE WOLFSON, OSCAR B. GOODMAN, GARY REESE, STEVEN D. ROSS, STAVROS S. ANTHONY; (Against-None); (Abstain-None); (Did Not Vote-None); (Excused-None)